



## Garrett County Local Management Board

1025 Memorial Drive, Suite 104  
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### AGENDA

Thursday, March 19, 2026

2:00 - 4:00 p.m.

**MEETING WILL BE HYBRID**

CALL TO ORDER: Chris Mullett - Chair	<i>Action</i>
MINUTES – Approval of February 19, 2026, minutes.	<i>Action</i>
COMMITTEE REPORTS:	<i>Information</i>
Executive Planning Evaluation & Monitoring Nominating	
CONTINUING BUSINESS:	
Program & Operations Update	<i>Information</i>
NOFA Planning	<i>Action</i>
NEW BUSINESS:	
AGENCY UPDATES:	<i>Information</i>
PUBLIC COMMENT:	
ADJOURN:	
NEXT MEETING: THURSDAY, APRIL 16, 2026 2:00P.M. - 4:00 P.M MEETING WILL BE A HYBRID MEETING	