



Garrett County Local Management Board

1025 Memorial Drive, Suite 104
Oakland, MD 21550
Ph: 301-334-7445 Fax: 301-334-7441

AGENDA

Thursday, February 19, 2026
2:00 - 4:00 p.m.

MEETING WILL BE HYBRID

- | | |
|---|--------------------|
| CALL TO ORDER: Chris Mullett - Chair | <i>Action</i> |
| MINUTES – Approval of December 18, 2025, minutes.
(No January Meeting) | <i>Action</i> |
| COMMITTEE REPORTS: | <i>Information</i> |
| Executive
Planning
Evaluation & Monitoring
Nominating | |
| CONTINUING BUSINESS: | |
| Program & Operations Update | <i>Information</i> |
| ACE's/HOPE Training | <i>Action</i> |
| Benefits Access (MLMC Project Update) | <i>Action</i> |
| NEW BUSINESS: | |
| LMB RFI for FY27 Planning
NOFA | |
| AGENCY UPDATES: | <i>Information</i> |
| PUBLIC COMMENT: | |
| ADJOURN: | |
| NEXT MEETING: THURSDAY, March 19, 2026
2:00P.M. - 4:00 P.M
MEETING WILL BE A HYBRID MEETING | |