

Garrett County Mental Health Advisory Committee

Tuesday, October 21, 2025

9:30 a.m. - 11:30 a.m.

AGENDA

MEETING WILL BE HELD VIRTUALLY

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|------|---|----------------------------|
| I. | Call to Order/Introductions | Chair |
| II. | Routine Business: | |
| | A. Approval of minutes – September 16, 2025 | |
| | B. Approval of Agenda | |
| | C. Chair Report | |
| III. | Old Business: | Chair |
| IV. | New Business: | |
| V. | Member/Provider Reports: | |
| | A. Public Comment/Consumer/Family Reports | |
| | 1) Mountain Haven | Kathy Schrock |
| | 2) Family Member | Mary Martin |
| | B. Behavioral Health Provider Reports | |
| | 1) TBFC | Mary Lou Perkins |
| | 2) GC Center for Behavioral Health | Jennifer Brenneman |
| | 3) Garrett County Lighthouse/Archway Station | GCLH/AS Staff |
| | 4) BUMFS | Dawn Graves |
| | 5) GRMC/GRMC Health & Wellness | Open |
| | 6) UPMC Western Maryland | Jodi Ellsworth |
| | 7) Appalachian Crossroads | Open |
| | 8) Mountain Laurel | Angela Sisler |
| | 9) AHEC West | Melissa Clark |
| | 10) Maryland Wellness | Dawn Brown |
| | 11) PrimeCare | Cyndi Rounds |
| | 12) Lukas Behavioral Health | Lisa Rodeheaver |
| | 13) Charlie Health | Sam Reed |
| | C. Department of Social Services | Jessica Savage |
| | D. Garrett County Public Schools | Mike Lewis |
| | E. Mental Health Professionals | Open |
| | F. Garrett County Local Behavioral Health Authority/LMB | GCLBHA/LMB Staff |
| | G. Housing | Shawnee Reynolds |
| | H. Department of Juvenile Services | Gary Bosley |
| | I. Parole and Probation | Catherine Philips |
| | J. Area Agency on Aging | Open |
| | K. Horizon Goodwill | Terri Foote |
| | L. DORS | Stacie Mullenix |
| | M. Maryland Coalition of Families | Verna Dunkinson |
| | N. Apples for Children | Kim Rice |
| | O. Baltimore Crisis Response Inc. | Diane Donham |
| | P. Commissioners Report | Larry Tichnell |
| | Q. Veterans/Suicide Prevention | Jevina Lindsey |
| | R. Reflection House | Angelia Thomas/Jaimie Bell |
| | S. Resources for Independence | Michelle Holliday |
| | T. Other Providers | |
| | U. Public Comment | |
| VI. | Announcements/Discussion: Service, Strengths, Gaps, and Needs | |
| VII. | Next Meeting: Tuesday, November 18, 2025 | |
| | 9:30am – 11:30 am | |
| | Meeting will be held virtually | |