



Garrett County Local Management Board

1025 Memorial Drive, Suite 104
Oakland, MD 21550
Ph: 301-334-7445 Fax: 301-334-7441

AGENDA

Thursday, October 16, 2025
2:00 - 4:00 p.m.

MEETING WILL BE HYBRID

| | |
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| CALL TO ORDER: Chris Mullett - Chair | <i>Action</i> |
| MINUTES – Approval of September 18, 2025, minutes. | <i>Action</i> |
| PRESENTATION: | |
| Quarter 1 Presentation ECHF – Maria Friend | <i>Information</i> |
| CONTINUING BUSINESS: | |
| Program & Operations Update | <i>Information</i> |
| Committee Updates | |
| Executive | |
| Planning | |
| Evaluation & Monitoring | |
| Nominating | |
| ACE's/HOPE Training | |
| Benefits Access | |
| ENOUGH | |
| NEW BUSINESS: | |
| AGENCY UPDATES: | <i>Information</i> |
| PUBLIC COMMENT: | |
| ADJOURN: | |
| NEXT MEETING: THURSDAY, NOVEMBER 20, 2025 | |
| 2:00P.M. - 4:00 P.M | |
| MEETING WILL BE A HYBRID MEETING | |