



## Garrett County Local Management Board

1025 Memorial Drive, Suite 104  
Oakland, MD 21550  
Ph: 301-334-7445 Fax: 301-334-7441

### AGENDA

Thursday, September 18, 2025  
2:00 - 4:00 p.m.

**MEETING WILL BE HYBRID**

CALL TO ORDER: Chris Mullett - Chair

*Action*

MINUTES – Approval of August 21, 2025, minutes.

*Action*

#### CONTINUING BUSINESS:

Program & Operations Update

*Information*

Nomination Committee Updates - Still need Bios/Contact Information

Executive Committee Update

Planning Committee Update

Evaluation & Monitoring Committee Update

ACE's/HOPE Training

Benefits Access

ENOUGH

#### NEW BUSINESS

Rural Health Transformation Program

AGENCY UPDATES: (If time permits)

*Information*

PUBLIC COMMENT:

ADJOURN:

NEXT MEETING: THURSDAY, OCTOBER 16, 2025

2:00P.M. - 4:00 P.M

MEETING WILL BE A HYBRID MEETING