

Environmental Health Services
Craig P. Umbel, LEHS, Director

Jennifer E. Hare, CPA | Health Officer 1025 Memorial Drive, Oakland, Maryland 21550 301-334-7760 or 301-895-3111 | Fax 301-334-7769

APPLICATION FOR PERMIT TO OPERATE A TEMPORARY FOOD SERVICE FACILITY

Application is hereby made to operate a food service facility in accordance with COMAR 10.15.03 Regulations Governing Food Service Facilities

| *COMPLETE BOTH SIDES OF THE APPLICATION | |
|--|--|
| BUSINESS/ ORGANIZATION NAME | |
| NAME OF PERSON IN CHARGE | ett com |
| MAILING ADDRESS | The state of the s |
| TELEPHONE NUMBER | EMAIL CONTACT |
| LOCATION OF TEMPORARY FACILITY | |
| DATE(S) AND TIME OF OPERATION | |
| FOODS TO BE SERVED | <u> </u> |
| LOCATION OF FACILTY WHERE FOODS ARE PRE-PI | REPARED (ENCLOSE COPY OF THE FACILITY HEALTH PERMIT) |
| | |
| SIGNATURE OF APPLICANT | DATE |
| PRINTED NAME OF APPLICANT | |
| | (OVER) |
| DO NOT WRITE BELOW THIS LINE - FOR OFFICIA | L USE ONLY |
| RESTRICTIONS AND/OR SPECIAL CONDITIONS | |
| RECEIPT NUMBER | FEE PAID |
| DATE ISSUED | EXPIRATION DATE |
| TEMPORARY FACILITY NUMBER | |



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INFORMATION NEEDED FOR A TEMPORARY FOOD SERVICE PERMIT

| | tional space is necessary, attach a separate sheet using corresponding numbering. List all food items to be provided: |
|----|---|
| | 2.3c dii 100d items to se providedi |
| 2. | List sources of food, water, and ice: |
| 3. | Describe how perishable food items will be kept hot/cold during transportation and service: |
| | |
| 4. | List all places where food will be prepared if other than the temporary stand site. Provide copy of health permit. |
| 5. | Briefly describe food service operation, including preparation procedures: |
| 6. | Briefly describe hand washing, utensil washing and surface cleaning technique: |
| 7. | Describe methods of food protection: ea.) Food trailer; overhead cover/tables; etc |
| | |
| 8. | List sewage disposal plans – Include disposal of water from food service operation and number of portable toilets: |
| | |

A \$30 fee is required which should be submitted along with the application. Checks may be made payable to "Garrett County Health Department" or "GCHD". There is no fee for non-profit organizations.

If you have any questions, please call this office at 301-334-7760.



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