

Dear Vendor:

The Garrett County Steps to Better Health Committee will be sponsoring the Annual Garrett County Health Fair on Saturday, April $,201 \text{ from } 8:30 \, \text{s} \, ^{\odot}$ to $1:00 \, \neg \, ^{\odot}$ at the CARC (Community Aquatic & Recreation Center) at Garrett College in McHenry. The purpose of the Health Fair is to increase health awareness through education and prevention.

The Health Fair provides Garrett County residents with an opportunity to see and participate in the wide array of health-related services and activities that our county and surrounding areas offer. It will be open to all ages, and we anticipate another great attendance year with nearly 800 participants. We will be joined by the Family Fun Festival with a section geared toward young children.

If you would like to have a booth at the Health Fair, please complete and return the attached form. The cost for booth space is \$ if you $(-\pm)$ electricity and \$ if you do not. Your booth can be in either the Health Fair Section or the Family Fun Festival Section or both. Checks should be made payable to fi, `` & . Your space will include a 6' table and two chairs. Table coverings are available. Please indicate if needed on the application.

If you have any questions, please call us at 301- . The Steps Committee looks forward to working with you. Thank you for supporting this annual event.

Sincerely,

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GARRETT COU HEALT FAI	R Booth Application
Organization/Participant Name: Contact Individual:	
	Email:
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	Booth – Includes 6 foot table with optional cover and skirting, Please check below if you have your own table cover and skirting.
	Do you need electricity? yes (\$70)no (\$50)
	Do you need table covering or skirting?yesno
	Will you be doing a health screening at your booth? If so, please describe:
	Booth Location Please specify if your booth is to be located in the Kids Fun Festival section or the STEPS Health Fair Section? Booth price same as above.
	Kid Fun FestivalSTEPS Health Fair
	Door Prize —Do you want to donate a door prize (minimum value \$25) to the Health Fair. If yes, we will have a representative contact you regarding your gift. (Fair staff will not distribute gifts from drawings held by vendors at the booths.)
	Check enclosed, Make payable to GRMC Health Fair Please invoice me
	Booth Fee: \$50.00 (without electricity) Booth Fee \$70.00 (with electricity)
	Vendors utilizing grant funding which cannot be altered should call with questions.
	Please call for any special needs or questions.
Booths are expected to be open until 1:00 p.m. Vendors requiring electricity should come prepared with their own 3 prepared extension cord	
Vendors requiring electricity should come prepared with their own 3-pronged extension cord. Vendors are not permitted to sell anything at the booths.	
	Please return this form no later than March 29, 2018 to: Garrett College CARC, ATTN: Maney Gale 695 Mosser Rd, McHenry, MD 21541 301-387-3086